

# PARAMUS MUNICIPAL POOL COMMISSION

BOROUGH OF PARAMUS  
JOCKISH SQUARE  
PARAMUS, NEW JERSEY 07652

Richard A. LaBarbiera  
MAYOR

Peter Reveille  
CHAIRMAN

Date: Thursday, January 10, 2019

Place: Paramus Borough Hall

I. Meeting Called to Order by \_\_\_\_\_ at \_\_\_\_\_ pm

II. Pledge of Allegiance

III. Roll Call

Suzanne Frankland	Present	Absent
Angel England	Present	Absent
Peter Reveille	Present	Absent
Patty Kim	Present	Absent
Dina Pecoraro	Present	Absent
Todd DeMatteo	Present	Absent
Traci Lillo	Present	Absent
Holly Tedesco Santos, Council Liaison	Present	Absent
Steve Trocolar, Pool Manger	Present	Absent

IV. Approval of the 11/08/18 Minutes

Motion to Approve: Commissioner

Second: Commissioner

All in favor: Unanimous

V. Meeting Open to the Public at \_\_\_\_\_ pm

VI. Meeting Closed to the Public at \_\_\_\_\_ pm

VII. Correspondence

a. Eastbrook Middle School

i. Requesting their 8<sup>th</sup> grade pool day be scheduled on June 14 with a rain date of June 17.

b. Westbrook Middle School

i. Requesting their 8<sup>th</sup> grade pool day be scheduled on June 19 with a rain date of either June 20 or June 21.

c. Learning Experience Academy of Early Education, Waldwick NJ

1. Requesting pool time for their campers.

a. Can bring in as many of 28 campers with two buses, or can cap it at 20 if we would like.

b. 2018 they paid \$5 per hour per camper and were there for 2 hours- they would like to stay in that range if possible.

d. SJ Summer Enrichment Day Camp

i. Requesting to schedule a weekly visit to the pool for 6 weeks.

- ii. Open to any day but would like 3 hours a visit.
- iii. Camp runs July 1 to August 9.
- iv. 50-100 children and 12-20 chaperones.

VIII. Engineers Report / Pool Manager's Report

IX. Committee Reports

a. Buildings & Grounds

- i. \_\_\_\_\_
- ii. \_\_\_\_\_
- iii. \_\_\_\_\_
- iv. \_\_\_\_\_

b. Snack Bar

c. Entertainment & Activities

- i.

d. Personnel

- i. Conditional Letters were sent out via email with a due back date of January 23.

e. Web

X. Old Business

- a.

XI. New Business

a. Pricing for 2019

b. Weekend Membership discussion

- c. \_\_\_\_\_
- d. \_\_\_\_\_

XII. Payment of the Bills

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_

Motion: Commissioner  
Second: Commissioner  
All in Favor: Unanimous

XIII. Adjournment

Motion: Commissioner  
Second: Commissioner  
All in Favor: Unanimous

Meeting adjourned at \_\_\_\_ pm.