

**PARAMUS RECREATION COMMISSION**  
**JANUARY 23<sup>RD</sup>, 2019**  
**AGENDA**

**PUBLIC MEETING**

**Meeting Called To Order By:** \_\_\_\_\_ **Time** \_\_\_\_\_

**I. Roll Call of Board Members:**

___ Dennis Arslanian	___ Mike Pallotto
___ Michael Bellinger	___ Paula Perides
___ Vince Feorenzo	___ Bill Stallone
___ Josie Giugliano	___ Gary Zysman, Chairman
___ Jeff Lepselter	___ Pat Verile, Council Liason

**Also in Attendance:**

___ Stephanie Garino, Asst Director	___ Megan Schaffer, Asst. Director
___ Ken Raschen, Shade Tree	___ Jay Sexton, Shade Tree

**II. APPROVAL OF MINUTES**

\_\_\_\_\_ **First**      \_\_\_\_\_ **Second**

**III. APPROVAL OF FINANCIAL REPORT**

\_\_\_\_\_ **First**      \_\_\_\_\_ **Second**

**IV. COUNCIL LIAISON REPORT:**

Pat Verile – Pat Dillworth – Teehans Brew and long time Paramus Resident – Brain Cancer 49 with Family – Sea Bright Polar Bear Plunge (attached correspondence)

**V. DIRECTOR’S REPORT:**

- Permits, Fees, Policies & Procedures/Possible Hold Harmless
- Healthy Start Run/Spartan/United Soccer
- Fee List- Meeting with D’Arco – Standardizing/  
Clinics \$63.00, Leagues \$63.00, Travel \$77.00

**VI. ASSISTANT DIRECTOR’S REPORT:**

- **In-Town Rule Changes**
- SKIT
- Lacrosse Grant Application
- Staff/Coach Shirts

## **VII. COMMITTEE REPORTS**

### **A. CHEERLEADING**

- a. Dinner Sunday 1/27/19

### **B. SUMMER PLAYGROUND**

- a. Early Registration
- b. Updated Registration Packet

### **C. CAPITAL IMPROVEMENT**

### **D. WRESTLING**

### **E. SOCCER**

### **F. PARAMUS RUN**

### **G. TRACK & FIELD/CC**

### **H. PUBLIC RELATIONS**

### **I. PERSONNEL**

- a. Min Wage Update - \$8.85/hr – Steps Chaging

### **J. FINANCE**

### **K. COACHES DINNER**

- a. Nominations

### **L. BOARD OF ED**

### **M. FOOTBALL**

- a. Dinner Sunday
- b. Helmet Orders/Reconditioning

### **N. NEW PRO/SP.EVENTS**

- a. Intro to Sports

### **O. BASKETBALL**

### **P. EQUIPMENT**

### **Q. BASE/SOFTBALL MEN**

### **R. SOFTBALL GIRLS**

- a. K-2 Program

### **S. ROLLER HOCKEY**

- a. Scoreboard

### **T. VOLLEYBALL**

### **U. TENNIS**

### **V. ADULT PROGRAMS**

### **W. SPORTS COMPLEX**

### **X. LACROSSE**

- a. Clinic – Flyer attached.
- b. Meeting with Lacrosse Staff

### **Y. ARTS & CRAFTS**

### **Z. FIELD HOUSE**

### **AA.SENIOR CITIZENS**

### **BB. RECORD KEEPING**