

**PARAMUS RECREATION COMMISSION**

**February 28<sup>th</sup>, 2019**

**AGENDA**

**PUBLIC MEETING**

**Meeting Called To Order By: \_\_\_\_\_ Time \_\_\_\_\_**

**1. Roll Call of Board Members:**

- |                       |                                |
|-----------------------|--------------------------------|
| ___ Dennis Arslanian  | ___ Mike Pallotto              |
| ___ Michael Bellinger | ___ Paula Perides              |
| ___ Vince Feorenzo    | ___ Bill Stallone              |
| ___ Josie Giugliano   | ___ Gary Zysman, Chairman      |
| ___ Jeff Lepselter    | ___ Pat Verile, Council Liason |

**Also in Attendance:**

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| ___ Stephanie Garino, Asst Director | ___ Megan Schaffer, Asst. Director |
| ___ Ken Raschen, Shade Tree         | ___ Jay Sexton, Shade Tree         |

**2. Closed Session**

**3. Hearing of the Public**

**4. APPROVAL OF MINUTES**

\_\_\_\_\_ **First** \_\_\_\_\_ **Second**

**5. APPROVAL OF FINANCIAL REPORT**

\_\_\_\_\_ **First** \_\_\_\_\_ **Second**

**6. COUNCIL LIAISON REPORT:**

**7. DIRECTOR'S REPORT:**

- A. Fee List Approval
- B. Summer Playground Fees/Trip Camp Fees
- C. Summer Playground/Trip Camp Staff Pay Rates
- D. Field Permit Fees
- E. Outside Field Permits
  - a. Men's Softball
  - b. Healthy Heart Running
  - c. 10K Paramus
  - d. United/Spartans – Library Field
- F. Easter Egg Hunt – April 6<sup>th</sup>, 2019
- G. Spring Fling
- H. Wrestling Report
  - a. Districts/Regions
- I. Sound System – PHS

- J. Pianos in the Park
- K. Spring Coaches

**L. ASSISTANT DIRECTOR'S REPORT:**

**M. COMMITTEE REPORTS**

- A. CHEERLEADING
- B. SUMMER PLAYGROUND
- C. CAPITAL IMPROVEMENT
- D. WRESTLING
- E. SOCCER
- F. PARAMUS RUN
- G. TRACK & FIELD/CC
- H. PUBLIC RELATIONS
- I. PERSONNEL
- J. FINANCE
- K. COACHES DINNER
  - a. Nominations
  - b. Menu/Pricing
- L. BOARD OF ED
- M. FOOTBALL
- N. NEW PRO/SP.EVENTS
- O. BASKETBALL
- P. EQUIPMENT
- Q. BASE/SOFTBALL MEN
- R. SOFTBALL GIRLS
- S. ROLLER HOCKEY
- T. VOLLEYBALL
- U. TENNIS
- V. ADULT PROGRAMS
- W. SPORTS COMPLEX
- X. LACROSSE
- Y. ARTS & CRAFTS
- Z. FIELD HOUSE
- AA.SENIOR CITIZENS
- BB. RECORD KEEPING