

PARAMUS RECREATION COMMISSION

April 26th, 2023

6:30 PM

MEETING AGENDA

PUBLIC MEETING

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Notice of Meeting**

This is a regular meeting of the Recreation Commission and the notice requirements provided for in the "Open Public Meetings Act" have been satisfied. Notice of this meeting was properly given in a notice which was transmitted to the Record, filed with the Clerk of the Borough of Paramus and posted in the Borough Hall.

4. Roll Call:

- | | |
|--------------------------------------|------------------------------------|
| ___ Michael Bellinger | ___ Mike Pallotto |
| ___ Kim Benaquista | ___ Alan Brundage |
| ___ Vince Feorenzo | ___ Michael Wilkins |
| ___ Josie Giugliano | ___ Gary Zysman |
| ___ Jeff Lepselter | |
| ___ Garrett Luna Director | |
| ___ Ed Grill, Asst. Director | ___ Robert Kaiser, Council Liaison |
| ___ Stephanie Garino, Asst. Director | |
| ___ BOE Liaison | |

- 5. HEARING OF THE PUBLIC**
- 6. CLOSED**
- 7. FINANCE APPROVAL**
- 8. MEETING MINUTES APPROVAL-March 29th, 2023**
- 9. COUCIL LIASON REPORT**
- 10. BOARD OF EDUCATION LIASON REPORT**
- 11. DIRECTOR REPORT**
 - A. Introduction
 - B. Field Rentals/ Inquires/ Scheduling
 - C. Shade Tree Report
 - D. Diff-Abilities
 - E. BOE Permits for Camp
 - F. Camp Councilor Interviews
 - G. Coaches Intent Forms
 - H. Football/ Camp Registration Dates
- 12. ASSISTANT DIRECTOR REPORT**
 - A. Spring Softball
 - B. Cheer
 - C. Summer Camp
 - D. Field Bathrooms
- 13. ASSISTANT DIRECTOR REPORT**
 - A. Spring Lacrosse- Lacrosse Tournament 5/21
 - B. Lacrosse Training Program
 - C. Track and Field
 - D. Additional Sports
 - E. Community Room Programs
 - F. Adult BTBL

14. COMMITTEE REPORTS

- A. ADULT PROGRAMS**
- B. BASKETBALL – INTOWN**
- C. BASKETBALL - TRAVEL**
- D. CAPITAL IMPROVEMENT**
- E. CHEERLEADING**
- F. COACHES DINNER**
- G. FACILITIES/PARKS**
- H. FOOTBALL**
- I. LACROSSE**
- J. SOFTBALL MENS**
- K. SOFTBALL – GIRLS**
- L. SOCCER**
- M. SPECIAL EVENTS**
- N. SUMMER PLAYGROUND**
- O. TENNIS**
- P. TRACK & FIELD/CC**
- Q. VOLLEYBALL**
- R. WRESTLING**
- S. POLICY & PROCEDURE**