

**PARAMUS RECREATION COMMISSION**

**June 26, 2019**

**AGENDA**

**PUBLIC MEETING**

**Meeting Called To Order By:** \_\_\_\_\_ **Time** \_\_\_\_\_

**1. Roll Call of Board Members:**

- |                       |                                |
|-----------------------|--------------------------------|
| ___ Dennis Arslanian  | ___ Mike Pallotto              |
| ___ Michael Bellinger | ___ Paula Perides              |
| ___ Vince Feorenzo    | ___ Bill Stallone              |
| ___ Josie Giugliano   | ___ Gary Zysman, Chairman      |
| ___ Jeff Lepselter    | ___ Pat Verile, Council Liason |

**Also in Attendance:**

- |                              |                                     |
|------------------------------|-------------------------------------|
| ___ Megan Schaffer, Director | ___ Stephanie Garino, Asst Director |
| ___ Ken Raschen, Shade Tree  | ___ Jay Sexton, Shade Tree          |

**2. CLOSED SESSION**

**3. HEARING OF THE PUBLIC**

**4. PERSONNEL**

**5. APPROVAL OF MINUTES**

\_\_\_\_\_ **First** \_\_\_\_\_ **Second**

**6. APPROVAL OF FINANCIAL REPORT**

\_\_\_\_\_ **First** \_\_\_\_\_ **Second**

- **Financials -  
Playground Income as of 6/26/19-**

**7. COUNCIL LIAISON REPORT:**

**8. DIRECTOR'S REPORT:**

**New Business**

- A. DiMaggio Park – Basketball/Wall Ball
- B. Wrestling Coach – Resume
- C. Track & Field States/Nationals - Reimbursement

**Old Business**

- A. Summer Playground – Registration, Staff, Trips, Busing
  - i. Parent Orientation – Recap
  - ii. Registration Numbers
- B. Cheer Coach Meeting – Cheer Committee Recap

C. Fall 2019/2020 Coaching Intents

D. Fundraiser Softball Game – Make Up - August 13<sup>th</sup>, 2019 – 6PM – Sports Complex

E. Rutgers Certification Course – Recap

**9. ASSISTANT DIRECTOR’S REPORT:**

**10. COMMITTEE REPORTS**

- A. CHEERLEADING**
- B. SUMMER PLAYGROUND**
- C. CAPITAL IMPROVEMENT**
- D. WRESTLING**
- E. SOCCER**
- F. PARAMUS RUN**
- G. TRACK & FIELD/CC**
- H. PUBLIC RELATIONS**
- I. PERSONNEL**
- J. FINANCE**
- K. COACHES DINNER**
- L. BOARD OF ED**
- M. FOOTBALL**
- N. NEW PRO/SP.EVENTS**
- O. BASKETBALL**
- P. EQUIPMENT**
- Q. BASE/SOFTBALL MEN**
- R. SOFTBALL GIRLS**
- S. ROLLER HOCKEY**
- T. VOLLEYBALL**
- U. TENNIS**
- V. ADULT PROGRAMS**
- W. SPORTS COMPLEX**
- X. LACROSSE**
- Y. ARTS & CRAFTS**
- Z. FIELD HOUSE**
- AA.SENIOR CITIZENS**
- BB. RECORD KEEPING**