

AGENDA
Wednesday July 12th 2023

6:30 PM

- **Call to order:**
- **Pledge of allegiance:**
- **Roll call:**
- **Approval of minutes from June 14th meeting: Motion: Second:**
- **Next meeting: August 9th**
- **Correspondence: Letters, incident reports and emails**
- **Finance report: June:**
- **General Manager/ Superintendent Report: Course conditions, Ordered Equipment, Mini Golf**
- **Old Business: Senior Office Clerk**
- **New Business: Irrigation system**
- **Meeting Open to Public: *5 minutes maximum per person***
- **Good of the Order:**