

AGENDA
Wednesday August 9th 2023

6:30 PM

- **Call to order:**
- **Pledge of allegiance:**
- **Roll call:**
- **Approval of minutes from July 12th meeting: Motion: Second:**
- **Next meeting: September 13th**
- **Correspondence: Letters, incident reports and emails**
- **Finance report: July:**
- **General Manager/ Superintendent Report: Course conditions, Golf camps, gas pump, Ductless splits, rooftop AC, Trees**
- **Old Business:**
- **New Business: Plans mini golf**
- **Meeting Open to Public: *5 minutes maximum per person***
- **Good of the Order:**