

PARAMUS ENVIRONMENTAL COMMISSION
BOROUGH OF PARAMUS
JOCKISH SQUARE
PARAMUS, NEW JERSEY 07652

Richard A. LaBarbiera
Mayor

Date: Monday, February 12, 2018

Location: Borough Hall

- I. Meeting called to order at 7:05 PM
- II. Pledge of Allegiance
- III. Roll Call
 - a. Tom Caiaffa present
 - b. Susan Golden present
 - c. Melissa Marte absent
 - d. Matt Giugliano absent
 - e. Tony Landa present
 - f. Joseph Garcia present
 - g. Vincent Piccinich present
 - h. Councilman DiPiazza present
 - i. Mrs. Toulougian and students present
- IV. Approval of January Minutes
 - a. Tabled to next meeting
- V. Council Report - council accepted move to change farmers market dates and were ok with Earth day date
- VI. Communications – none
- VII. Farmers Market – date changes approved by Mayor and council
 - a. Opening day May 16th through October 17th 2pm – 7pm
- VIII. Earth Day – April 15th 12-3pm
 - a. Entertainment
 - i. DJ Shawn/Victoria/Danielle Denoia for National anthem/ Jack Thisel/Ralph Amato/Mr. Gizzi jazz combo/Lorax puppet show
 - ii. Face painter – endangered animals
 - b. Food - \$6 vouchers for vendors vote next month
 - i. Unofficial vote of yes
 - c. Theme – “one earth, one home, one chance” - vote next month
 - i. Unofficial vote of yes
 - d. Fundraisers – ask boro clerk if ok to sell coupon books for HS at earth day
 - e. Hybrid cars
- IX. Old Business
 - a. Green Fair – High school
 - i. May – still working on
 - ii. Need green materials to present or sell
 - b. Commercial recycling
 - i. Push for businesses to recycle in town
 - ii. Use literati app on phones
- X. New Business
 - a. Pride in Paramus
 - i. Next year move to fall so not conflicting with PHS Green fair
 - ii. Working with girl scouts/boy scouts/OLV/etc
 - iii. Have group leaders take photos
 - iv. Giveaways – water bottles/tee shirts/monetary donation to groups
 - v. Need legal waivers – taken from Hackensack river keepers and added info
 - vi. DPW hauling trash away
 - b. Green Challenge – High school AP class
 - i. Reduce water bottle use starting April 15th until Earth Day
 - c. ANJEC training in March
- XI. Adjournment
 - a. Meeting adjourned 8:20pm